

## Ayats

- 1) "We believe in Allah, and in what has been revealed to us and what was revealed to Abraham, Ismael' Isaac, Jacob, and the Tribes, and in (the Books) given to Moses, Jesus, and the prophets, from their Lord. We make no distinction between one and another among them, and to Allah do we bow our will (in-Islam)." (Quran 3:84).
- 2) "I bear witness that there is no god, but God; I bear witness that Muhammad is the prophet of God."
- 3) It is not righteousness that you turn your faces towards East or West; but it is righteousness - to believe in Allah and the Last Day, and the Angels, and the Book, and the messengers; and to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and give Zakat, to fulfill the contracts which ye have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all period of panic. Such are the people of truth, the God-fearing .(Quran 2:177).
- 4) The true believers are those only who believe in God and His Messenger (Muhammad) and afterward doubt not, but strive with their wealth and their lives for the cause of God. Such are the sincere (Quran, 49:15)
- 5) "Lo! the noblest of you, in the sight of God-Almighty is the best in conduct." (49:13)
- 6) He is so Gracious and Compassionate that His Forgiveness is Encompassing and His Mercy all – Inclusive (Quran, 7:156)
- 7) The Truth is from your Lord. Let him who will, believe, and let him who will, disbelieve (Quran, 18:29).
- 8) O mankind, verily We have created you from a single (Pair) of a male and a female, and have made you into nations and tribes, that you may know each other. Verily the most honored of you in the sight of God is the most righteous (49:13).
- 9) All kinds of intoxicating wines, liquors, and spirits (Quran, 2:219)
- 10) Verily, Allah enjoins justice, and the doing of good to others; and giving like kindred; and forbids indecency and manifest evil and transgression. (Ch.16:V.91) -
- 11) "Surely those who are close to Allah, have no fear nor shall they grieve." (Surah Yunus, 10:62)
- 12) Knowledge "Everyone is entangled in the outcome of his deeds." (Surah al-Muddat-thir 74:38)
- 13) "Man, we have created you from a male and a female, and we have divided you into nations and tribes, so that you may get to know one another. Surely the most honorable of you in the sight of Allah is he who is most pious."(Surah al- Hujurat, 49 :13)
- 14) : Islam is in harmony with nature which Allah has designed for man. ( Surah al -Rum,30 : 30)
- 15) "Surely the true religion with Allah is Islam. True Religion, Allah's religion."
- 16) "Yes, the sincere exclusive devotion is to Allah only"
- 17) "Then, do they like a religion other than the religion of Allah? And to Him has submitted whoso is in Heavens and Earth, willingly and unwillingly, and to Him shall they be returned"
- 18) "Say to the disbelievers soon you shall be overcome and be driven towards the hell and that is an evil bed"
- 19) 'the Sustainer of all the worlds (1:2)
- 20) 'a Message for all the worlds'. (81:28)
- 21) 'Messenger for the whole humanity'. (7:159)
- 22) And there is no people to whom a Warner has not been sent (35 : 25).
- 23) They pervert the words from their proper places and have forgotten a good part of that with which they were exhorted [10].
- 24) This day have I perfected your religion for you and completed My favour upon you and have chosen for you Islam as religion (5:4)
- 25) "Verily We have sent down this book and verily We shall safeguard it"(15:10)

- 26) This indeed is what is taught in the earlier scriptures; the scriptures of Abraham and Moses (87:19-20)
- 27) Verily the most honourable among you, in the sight of Allah, is he who is the most righteous among you [41].
- 28) A government is duty-bound to protect the honour, life and property of its people [18].
- 29) It is He Who hath created for you all things that are on the earth; Moreover His design comprehended the heavens, for He gave order and perfection to the seven firmaments; and of all things He hath perfect knowledge. (2:29)
- 30) Do you not see that Allah causes the night to enter the day and causes the day to enter the night and has subjected the sun and the moon, each running [its course] for a specified term, and that Allah , with whatever you do, is Acquainted? 31:29
- 31) Soon will We show them our Signs in the horizons and in themselves, until it becomes manifest to them that this is the Truth. Is it not enough that your Lord witnesses all things? (41:53)
- 32) "O my people! Worship Allah! You have no other god but Him" (23:23)
- 33) "Allah is the Creator of all things, and He is the Guardian and Disposer of all affairs." (39:62)
- 34) "We sent not a messenger but to be obeyed in accordance with the will of Allah." (4:64)
- 35) "O you who believe! Fasting is prescribed to you, as it was prescribed to those before you, so that you may learn self-restraint" (2:183)
- 36) : {This is the Scripture whereof there is no doubt, a guidance for those who are conscious (of Allah). Who believe in the Unseen, are steadfast in prayer, and spend out of what We have provided for them;} (Al-Baqarah 2: 2-3)
- 37) "Verily the hour is coming, My design is to keep it hidden for every soul to receive its reward by the measure of its endeavor" (20:13)
- 38) "...and do not be among the polytheists of those who split up their religion and became sects..." (30:31-32)
- 39) "He neither begat, nor was begotten" (112:3)
- 40) "You are the best community evolved for mankind, enjoying what is right and forbidding what is wrong" (3:110)
- 41) "And I created not the jinn and humans except that they should worship Me (alone)." [Quran 51:56].
- 42) "Verily, the prayer is enjoined on the believers on fixed hours"(4:103)
- 43) and keep up the prayer and give the stated alms and bow with those who bow" ( al-baqarah:43) "And keep up the prayer"(al-nur:56)
- 44) Fall prostrate and draw near to Allaah!" [Quran 96:19]
- 45) "And carry out pilgrimage and visit (to kaaba) for the sake of Allah" (al-baqarah:196)
- 46) it is duty towards God, incumbent upon those who are able to go thither to visit His house."
- 47) Zakaah expenditures are only for the poor and for the needy...} [Quran 9:60]
- 48) And establish prayer and give Zakaat." [Quran 2:110]
- 49) "But whatever thing you spend [in His cause] - He will compensate it; and He is the best of providers."" [Quran 34:39]
- 50) "but My mercy encompasses all things. So I will decree it [especially] for those who fear Me and give Zakaat..."[Quran 7:156]
- 51) O Prophet! Verily, We have sent you as a witness, and a bearer of glad tidings, and a warner and as one who invites to Allah (alone) by His permission and as a lamp that gives light. (Suratul Ahzaab 33:45-46)
- 52) "And verily, you are on an exalted standard of character. (Suratul Qalam 68:4)
- 53) "We have made you into nations and tribes so that you may know one another."

- 54) [And all we relate to you of the accounts of the messengers is to strengthen your heart therewith; and in this has come to you the truth and an admonition, and a reminder to the believers] Surat Hud (11) Verse 120
- 55) "...Whatever the message (Muhammad) has brought for you, adopt it; and from whatever he has prohibited you, keep away from it..." (59:7)
- 56) O my Lord increase me in knowledge. (20: 115)
- 57) And indeed you possess a great character. Al-Qalam: 4
- 58) Allah knows best where to place His Message Al-An'am: 124
- 59) the selection of warriors who would be harsh against their enemies and merciful and kind with their friends Al-Fath: 29
- 60) "O Mankind, keep your duty to your Lord who created you from a single soul and from it created its mate (of same kind) and from them twain has spread a multitude of men and women...". [Noble Quran 4:1]
- 61) "Those who do not judge by what Allah has sent down are the disbelievers (Kafirun)." (5:44)
- 62) "He (God) it is who did create you from a single soul and therefrom did create his mate, that he might dwell with her (in love)..." [Noble Quran 7:189]
- 63) "Whoever works righteousness, man or woman, and has faith, verily to him will We give a new life that is good and pure, and We will bestow on such their reward according to their actions." [Noble Quran 16:97]
- 64) Woman according to the Quran is not blamed for Adam's first mistake. Both were jointly wrong in their disobedience to God, both repented, and both were forgiven. [Noble Quran 2:36]
- 65) "And among His signs is this: That He created mates for you from yourselves that you may find rest, peace of mind in them, and He ordained between you love and mercy. Lo, herein indeed are signs for people who reflect." [Noble Quran 30:21]
- 66) "...And they (women) have rights similar to those (of men) over them, and men are a degree above them." [Noble Quran 2:228]
- 67) "And we have enjoined upon man (to be good) to his parents: His mother bears him in weakness upon weakness..." [Noble Quran 31:14]
- 68) "Unto men (of the family) belongs a share of that which Parents and near kindred leave, and unto women a share of that which parents and near kindred leave, whether it be a little or much - a determinate share." [Noble Quran 4:7]
- 69) We have bestowed dignity on the progeny of Adam (laqad karramna bani Adama) ... and conferred on them special favours, above a great part of Our creation. (al-Isra', 17:70)
- 70) "The believers, both men and women, are friends and protectors of one another; they enjoy good and they forbid evil." (Q, 9:71)
- 71) The most meritorious legacy anyone can leave behind is a virtuous offspring (Q, 18:46).
- 72) to speak to everyone with courtesy and fairness (Q, 2:83)
- 73) "You created Adam from clay and created me from fire!" God's displeasure with this response was then conveyed in a question to Iblis: "what prevents thee from prostrating thyself to one whom I created with My Own Hand?" (Q, 38:75-76)
- 74) "...Unto men the benefit of what they earn (of virtue) and unto women the benefit of what they earn (of virtue)" [Surah al-Nisa : 32]
- 75) "Surely We have created Man; We know the promptings of his heart, and We are nearer to him even than his jugular vein." [2:186]
- 76) "Whomever Allah humiliates will find no one who may bring him honor". (Al-Hajj:18)
- 77) 'Thus, have We made of you an ummat justly balanced, that you might be witnesses over the nations, and the Messenger a witness over yourselves' (2:143)

- 78) Islam is an Easy religion [al-dino yusrun] 'On no soul does Allah place a burden greater than it can bear'(2:286)
- 79) 'If any do fail to judge by (the Light of) what Allah has revealed, they are (no better than) Unbelievers" (5:44)
- 80) "I am going to create a man (Adam) from sounding clay of altered black smooth mud. "So when I have fashioned him completely and breathed into him (Adam) the soul which I created for him then fall (you) down prostrating yourselves unto him." (Al-Hijr:28-29)
- 81) "Read! In the Name of your Lord, Who has created (all that exists), Has created man from a clot (a piece of thick coagulated blood). Read! And your Lord is the Most Generous, Who has taught (the writing) by the pen. Has taught man that which he knew not". (al-Alaq:1-5)
- 82) "And I (Allâh) created not the jinns and humans except they should worship Me (Alone)". (al-zaariyat:56)
- 83) [2:269] He [Allah] grants wisdom to whom He pleases; and he to whom wisdom is granted indeed receives a benefit overflowing. But none will grasp the Message except men of understanding.
- 84) "We have not sent any Messenger except with the language of his people so he can make things clear to them. Allah misguides anyone He wills and guides anyone He wills. He is the Almighty, the All-Wise. (Qur'an 14:4)
- 85) Did you then think that We created you in vain, and that you would not be returned to us? The Holy Quran 23:115
- 86) ...Who has created life and death so that He may try you which of you are best in deeds... The Holy Quran 67:2
- 87) "Wealth and children are [but] adornment of the worldly life. But the enduring good deeds are better to your Lord for rewards and better for [one's] hope." (Al-Kahf 18:46)
- 88) "Is the reward for good [anything] but good?" (Ar-Rahman 55: 60)
- 89) The fools (pagans, hypocrites, and Jews) among the people will say, "what has turned them (Muslims) from their Qiblah to which they were used to face in prayer" Say, (O Muhammad SAWW) "To Allah belong both, east and the west. He guides whom He wills to a straight way." 2:142
- 90) "Allah doth command you to render back your trust to those to whom they are due, and when judge between man and man, that ye judge with justice(4:58)
- 91) "Truly the best of men for thee to employ is the (man) who is 'strong' and 'trustworthy'"(28:26)
- 92) "O ye who believe! let not hatred of any people(or community) dissuade you from dealing justly. Deal justly, for that is close to Godliness"(Sura Maida,5:8).
- 93) "O ye who believe! Obey God, and obey the Apostle, And those charged with authority among you, if ye differ in anything Among yourself, refer it To God and His Apostle If ye do believe in God And the Last Day. That is best, and most suitable for final determination"(4:59)
- 94) And remember when your God decreed to the angels, 'I am going to appoint My vice-regent on earth' [53]; they said, 'Will You appoint such a one that he shall spread mischief in it and spill blood [54] and we reverently speak Your Glorification and Your Deification?'; He said, 'I Know that which you do not know' [55].
- 95) And Allah wants to lighten for you [your difficulties]; and mankind was created weak. (4;28)
- 96) Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice. Excellent is that which Allah instructs you. Indeed, Allah is ever Hearing and Seeing. (4:58)
- 97) "Did you see the one who gives the lie to religion? It is he who maltreats orphans and works little for the feeding of the poor. Woe to the worshippers ... who deny using their utensils [to the poor]". (107: 1-7)
- 98) Confound not truth with falsehood, nor knowingly conceal the truth. Qur'an 2:42

- 99) "We made you to be a community of the middle way, so that (with the example of your lives) you might bear witness to the truth before all mankind." (Qur'an, 2:143)
- 100) Let there be no compulsion (or coercion) in the religion (Islam). The right direction is distinctly clear from error. (2:256)
- 101) Whosoever kills an innocent human being, it shall be as if he has killed all mankind, and whosoever saves the life of one, it shall be as if he had saved the life of all mankind. (5:32)
- 102) To cooperate in acts of goodness and righteousness and not to co-operate in acts of sin and injustice (Al-Maidah 5:2) "And holdfast, all of you together, to the cable of Allah, and do not separate." (al-Imran).
- 103) "And Say, My Lord! Increase me in knowledge." (Ta-Ha: 114)
- 104) "Those when given authority in land, establish (system of) salah, give zakah and enjoin what is good (mauruf) and forbid what is wrong (munkar) (Quran, al-Hajj, 22:41)
- 105) "O you who believe stand up as a witness for Allah in all fairness, and do not let the hatred of people deviate you from justice ('adl). Be just, this is closest to piety (Quran, Al-Maidah, 5:8)
- 106) Consult them in affairs (of moment). Then, when you have to take a decision put the trust in Allah. For Allah loves those who put their trust (in Him). (Quran, Al-Imran, 3:159)
- 107) "...Lo the hearing and the sight and the heart – of each of these will be asked" (Quran, Bani Israil, 17:36)
- 108) "O you who believe! When you deal with each other, in transactions involving future obligations in a fixed period of time, reduce them to writing. Let a scribe write-down faithfully as between the parties..." (Quran, Al-Baqarah, Beginning of the Ayat, 2:282)
- 109) O you who believe! Stand out firmly for justice, as witnesses to Allah, even if it be against yourselves, your parents, and your relatives, or whether it is against the rich or the poor... (Quran, Al-Nisa, 4:135)
- 110) God commands justice and fair dealing... (Quran, Al-Nahal, 16:90).
- 111) "And there should be a group amongst you who invite towards good, order for acknowledged virtues, forbid from sin and these it is that are the successful ones" (Quran, Al-Imran, 3:104).
- 112) "Who obey their Lord, attend to their prayers and conduct their affairs with mutual consultation". 42:38
- 113) "And consult with them upon the conduct of affairs, and when you are resolved, then put the trust in Allah. Lo! Allah loveth those who put their trust (in Him)"
- 114) Say, "O Allah , Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent. (3:26)
- 115) "Believers! Obey Allah and obey the Prophet and those invested with authority among you; and then if you were to dispute among yourselves about anything refer it to Allah and the messenger if you indeed believe in Allah and the Last Day; that is better and more commendable in the end." Surah Nahl/Chapter 43
- 116) "(O Muhammad!), whenever We raised any Messengers before you, they were no other than human beings; to them We sent revelation. So ask those who possess knowledge if you do not know." (59 of Surah Nisa)
- 117) "You are the best of man, and it is your duty to order men to do what is right and to forbid them from practicing what is wrong."
- 118) "Obey God and obey the Prophet (Peace be Upon Him) and those amongst you who have authority."
- 119) "If you yourself do not know, then question those who do.'

- 120) "And we have revealed on you the book which describes everything."
- 121) "We have omitted nothing from this book."
- 122) "The ask those who have knowledge, if you yourselves do not know,"
- 123) The Authority rests with none but Allah, He commands you not to surrender anyone save (Allah) Him. This is the right way of life" (12:40)
- 124) 'And when you judge amongst men, you judge with equity" (An Nisa 58)
- 125) And those who answer the call of their lord, and perform salat is who (conduct) their affairs by mutual consultation and who spend of what We have bestowed upon them" (Shura: 38)
- a. "Allah has made business lawful for you (Sura Baqara, Ayat - 275)"
- 126) "To Allah belongs whatever is in the earth". (Al- Imran)
- 127) "don't eat each other's property wrongfully " (Sura Nisa,Ayat- 29)
- 128) 'Zakāt ' purifies one's earnings and property
- 129) "From what is left by parents and those nearest related there is a share for men and a share for women, whether the property be small or large—a determinate share"
- 130) "... They ask thee how much they are to spend; Say: 'What is beyond your needs'. Thus doth Allah make clear to you His signs...."[Surah Baqarah]
- 131) "Whatsoever Allah may restore unto His Messenger - is due unto Allah and unto His Messenger - the orphans and the needy. So, that it may not be confined to the rich amongst you." [Al-Hashr: 7]
- 132) "... That is because they say: 'Trade is like usury', But Allah has permitted trade and forbidden usury..."
- 133) "If the debtor is in a difficulty, grant him time till it is easy for him to repay. But if ye remit it by way of charity, that is best for you..."
- 134) '... ! When ye deal with each other, in transactions involving future obligations in a fixed period of time. Reduce them to writing ...'
- 135) '...Let him who incurs the liability dictate, but let him fear his Lord Allah, and not diminish aught of what he owes...'
- 136) '... But if be a transaction which ye carry out on the spot among yourselves, there is no blame on you if ye reduce it not to writing. But take witnesses whenever ye make a commercial contract; and let neither scribe nor witness suffer harm...'
- 137) 'If ye are on a journey, and cannot find a scribe, a pledge with possession (may serve the purpose)...'
- 138) '... Conceal not evidence; for whoever conceals it,-- his heart is tainted with sin. And Allah knoweth all that ye do.'
- 139) 3. And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided. (3:103)
- 140) Among those We have created there is a community who guide by the Truth and act justly according to it. (Surat al-A'raf, 181)
- 141) ... if you do judge, judge between them justly. Allah loves the just. (Surat al-Maida, 42)
- 142) He is God, Who has sent His messenger (S.A.W.W) with guidance and the right way, so that He may make it prevail over other ways, even though the unbelievers may not like it." (9:33)
- 143) You who believe! show integrity for the sake of Allah, bearing witness with justice. Do not let hatred for a people incite you into not being just. Be just. That is closer to taqwa. Fear [and respect] Allah. Allah is aware of what you do. (Surat al-Maida, 8)
- 144) [2:269] He [Allah] grants wisdom to whom He pleases; and he to whom wisdom is granted indeed receives a benefit overflowing. But none will grasp the Message except men of understanding.

- 145) Consult them in affairs (of moment). Then, when you have to take a decision put the trust in Allah. For Allah loves those who put their trust (in Him). (Quran, Al-Imran, 3:159)
- 146) "Who obey their Lord, attend to their prayers and conduct their affairs with mutual consultation". 42:38
- 147) any bearer of burden (of responsibility & accountability) shall not bear anyone else's burden[Al-Quran Surah 35: Verse 18]
- 148) The Prophet (s.a.w) declared that "I am the first one to submit to the will of Almighty" Al-Quran Surah 6: Verse 14
- 149) The Quran says, if anyone does an atom's weight of good shall see it in Allah's court, and if anyone does an atom's weight of evil shall also see it. Al-Quran Surah 99: Verses 7-8
- 150) "there is no compulsion in religion" (2:256)

## Ahadeeth

- 1) None of you can be a true believer unless; he loves for his fellow believer what he loves for himself. He who believes in God and Last Day of Judgment is forbidden to cause any harm to his neighbor, is to be kind to his guests – especially the strangers, and is to say the truth or else abstain.
- 2) "One Muslim is like a building brick to the others; one part strengthens the others." Sahih Bukhari
- 3) You should be kind to those who are on earth and He who is in Heavens will be kind to you" Sahih Bukhari
- 4) 'The best among you are those who have the best manners and character.' "Allah Almighty revealed to me that you should be humble and that you should not wrong one another." (Bukhari)
- 5) "Removal from the way of that which is harmful is charity." Sahih Bukhari
- 6) : "Sadaqah is incumbent on every Muslim." Shahih Bukhari
- 7) "Save yourself from Hell-fire even by giving half a date-fruit in charity." Sahih Bukhari
- 8) "Time will pass rapidly, good deeds will decrease, miserliness will be thrown (in the hearts of the people) afflictions will appear and there will be much 'Al-Harj." They said, "O Allah's Apostle! What is "Al-Harj?" He said, "Killing! Killing!" Sahih Bukhari
- 9) "I am the last in the line of the Prophets of Allah and my Masjid is the last masjid" [Muslim]
- 10) When a man dies, his abode (in next life) is brought before him morning and evening in Paradise if he is one of the inmates of Paradise and in fire, if he is one of the inmates of Hell" [Muslim]
- 11) " Who believe in the unseen, are steadfast in prayer, spend out of what We have provided for them" (2:3) You should worship Allah, as if you see Him; if you do not see Him, He surely sees you. [Muslim]
- 12) "They believe in Allah, His angels, Books, Messengers, the Last Day, His Paradise, Fire and in the meeting with Him. They also believe in life after death and in Resurrection along with Belief in The supremacy of God's will (or predestination). All of this is the Ghaib." (Tafsir ibn Kathir)
- 13) Allah's Apostle said, "If Allah sends punishment upon a nation then it befalls upon the whole population indiscriminately and then they will be resurrected (and judged) according to their deeds." Sahih Bukhari
- 14) Allah's Apostle said, "Allah will not be merciful to those who are not merciful to mankind." Sahih Bukhari
- 15) The Prophet said, "None of you will have faith till he wishes for his (Muslim) brother what he likes for himself." Sahih Bukhari
- 16) "Worship is the pillar of religion"
- 17) 'The most beloved deeds with which my slave comes nearer to me are what I have enjoined on him.'" (Al-Bukhaari).
- 18) "A slave is nearer to his Lord when he is in prostration so increase supplications in prostration. (Muslim).
- 19) If there was a river at the door of anyone of you and he took a bath in it five times a day, would any dirt remain on him?" They said: 'Not a trace of dirt would be left.' The Prophet, sallallahu 'alayhi wa sallam, added: "That is the example of the five daily Prayer with which Allaah removes evil deeds." (Al-Bukhaari)
- 20) "Offering the prayer in congregation carries 27 times greater reward than offering it alone individually." (Bukhari, Muslim)
- 21) "Allaah The Almighty Says: "All the deeds done by man are for him, save fasting, which is for Me, and for which I will give a reward." [Al-Bukhaari and Muslim]
- 22) "He who observes the fasts of Ramadan, out of sincere faith, and expecting the reward from Allaah, his previous sins will be forgiven."
- 23) "Verily, fasting is a protective shield therewith a servant saves himself from Hellfire." [Ahmad]
- 24) "The man's trial in his family, property, children and neighbor is removed by prayer, fasting and charity." [Al-Bukhaari and Muslim]
- 25) "Properly performed Hajj will receive no reward other than Paradise". (Ahmad)
- 26) "The similitude of believers in regard to mutual love, affection and sympathy is that of one body; when any of its limbs aches, the whole body aches because of sleeplessness and fever." [Muslim]



- 27) Anas said that the holy Prophet Muhammad (peace and blessings of Allah be upon him) never asked him: why did he do this and why did he not do that. He never scolded or shouted at Anas. (Anas bin Malik)
- 28) The Prophet (PBUH) did not swear at anyone, nor was He rude, nor did He curse anyone. If He desired to reprimand someone, He would say: 'What is wrong with him, may dust be cast in his face!' (Bukhari)
- 29) Aishah (RA), the Prophet's wife, was asked: "What did the Prophet do first when he entered his home?" She answered: "He brushed his teeth." (Muslim)
- 30) 'No one truly believes until he desires for his brother what he desires for himself.'
- 31) "I have never seen anyone more in the habit of smiling than Allah's Messenger." (At-Tirmidhi)
- 32) The Prophet's wife, `A'ishah, said that he (peace and blessings of Allah be upon him) used to repair his shoes, sew his clothes, and share the domestic chores. He (peace and blessings of Allah be upon him) was most merciful, gentle, and amiable to all.
- 33) "By Allaah! If He may guide through you a single man to Islam, it would be better for you than red camels.
- 34) Bedouin who urinated in the Masjid, all the assembled Companions got angry with him except the Prophet, PBUH. Thus, because of the way the Prophet, PBUH, taught him and shown mercy to him, the man raised his hands after praying in the Masjid and said, "O Allaah, forgive me and forgive Muhammad and don't forgive anyone else after this"!
- 35) "There are two rewards for a person who educates a female slave, trains her, frees her and marries her off"
- 36) Teach people; make things easy; do not make things difficult; keep silent when you become furious!" and he repeated the statement, "Keep silent when you become furious!" three times
- 37) "I have never seen a better teacher than the Messenger of Allah. He neither reprimanded, nor beat nor insulted me."10 Muwayia
- 38) He was trustworthy and truthful,(Sahih Bukhari) loyal to his covenants and pacts. Sahih Bukhari
- 39) The Prophet forced them to apply their intellects in thought and contemplation, invited them to worship One God and purified them of the vileness of idol worship and depravity and got rid of it. Sahih Bukhari 3:2
- 40) When he got angry, he would swallow his anger and when he had the power (to exact revenge), he would turn a blind eye. Sahih Bukhar
- 41) Beware! No one committing a crime is responsible for it but himself. Neither the child is responsible for the crime of his father, nor is the father responsible for the crime of his child
- 42) Nothing of his brother is lawful for a Muslim except what he himself gives willingly. So do not wrong yourselves
- 43) O' people! Verily yor blood, your property and your honour are sacred and inviolable until you appear before your Lord
- 44) "And when the female (infant) buried alive - is questioned, for what crime she was killed." [Noble Quran 81:8-9] Whosoever has a daughter and he does not bury her alive, does not insult her, and does not favor his son over her, God will enter him into Paradise. [Ibn Hanbal, No. 1957]
- 45) Whosoever supports two daughters till they mature, he and I will come in the Day of Judgment as this (and he pointed with his two fingers held together).[Ibn Hanbal]
- 46) "Seeking knowledge is mandatory for every Muslim". [Al-Bayhaqi]
- 47) The most perfect believers are the best in conduct and best of you are those who are best to their wives. [Ibn-Hanbal, No. 7396]
- 48) You are most pure and most dignified, but the One in whose hands Muhammad's life reposes, the sanctity and honour of a believer, his life and his property, is far greater in the eyes of God. (al-Maktab al-Islami, 1399/1979, vol.2, hadith no.2724.)

- 49) "If any of you sees something evil, he should set it right with his hand; if he is unable to do so, then with his tongue, and if he is unable to do even that, then (let him denounce it) in his heart. But this is the weakest form of faith." [Sahih Muslim]
- 50) One who offends any of My friends is like declaring war against Me...and My servant gets closer to Me through good deeds until I love him, and when I love him, I become like his ear by which he hears, and like the eye by which he sees, like his hand by which he reaches out, and I walk with him; when he asks Me, I give, and when he seeks protection through Me, I protect him. [Sahih Bukhari]
- 51) Downfall is certain for every form of extremism [Musnad Ahmed]
- 52) O people! Save yourselves from excess in religion, because earlier communities were destroyed [...] due to excess in religion' [Ibn Majah]
- 53) 'Adopt the path of moderation [and] you will reach your destination' [Hadith]
- 54) 'Your body also has rights over you. Your Lord also has rights over you. Your guest also has rights over you. Your wife and children also have rights over you. That is why you should fulfill the rights of the Lord of the rights' [Sahih Bukhari]
- 55) "A strong believer is better and dearer to Allah than a weak one, and both are good. Keenly pursue what benefits you, seek help only from Allah, and do not give up. If something befalls you, do not say, 'If only I had done otherwise,' but rather say, 'Allah so determined and did as He willed,' for 'if only' opens the door to Satan's work." (Al-Bukhari)
- 56) "Make use of medical treatment, for Allah has not made a disease without appointing a remedy for it, with the exception of one disease, namely old age." (Abu Dawud and authenticated by Al-Albani)
- 57) "Removing harmful things from the road is an act of charity (sadaqah)." (Authenticated by Al-Albani)
- 58) "Purity is half of iman (faith)." (Malik)
- 59) "A human being has not filled any vessel worse than [his] stomach. A few bites are sufficient to support his back. If it is inevitable (i.e. eating a lot because he likes eating), then a third for food, a third for drink, and third for his breath" (Imam Ahmad and At-Tirmidhi)
- 60) The Messenger of Allah said, "When Allah wishes good for someone, He bestows upon him the understanding of Deen." [Al-Bukhari and Muslim].
- 61) The Prophet (ﷺ) said, "Envy is permitted only in two cases: A man whom Allah gives wealth, and he disposes of it rightfully, and a man to whom Allah gives knowledge which he applies and teaches it." [Al-Bukhari and Muslim].
- 62) The Prophet (ﷺ) said to 'Ali (May Allah be pleased with him), "By Allah, if a single person is guided by Allah through you, it will be better for you than a whole lot of red camels." [Al-Bukhari and Muslim].
- 63) The Prophet Muhammad (peace be upon him) said: "Do good deeds properly, sincerely and moderately. . Always adopt a middle, moderate, regular course, whereby you will reach your target (of paradise)." - Sahih Al-Bukhari, Volume 8, Hadith 470
- 64) The Prophet pointed out that if the offices were assigned to unworthy people, which would mean the end of this world. (Abu Hurraira)
- 65) "Pay the labourer his wages before his sweat dries"
- 66) "Verily, truthfulness leads to righteousness and righteousness leads to Paradise. A man may speak the truth until he is recorded with Allah as truthful. Verily, falsehood leads to wickedness and wickedness leads to the Hellfire. A man may tell lies until he is recorded with Allah as a liar." Sahih Muslim 2607
- 67) Allah's Apostle said, "Help your brother, whether he is an oppressor or he is an oppressed one. People asked, "O Allah's Apostle! It is all right to help him if he is oppressed, but how should we help him if he is an oppressor?" The Prophet said, "By preventing him from oppressing others." Sahih Bukhari: Volume 3, Book 43, Number 624.

- 68) Rasulallah (SAW) said: "If any ruler having the authority to rule Muslim subjects dies while he is deceiving them, Allah will forbid Paradise for him." (Al-Bukhari)
- 69) "Do not be people without minds of your own, saying that if others treat you well you will treat them well, and that if they do wrong you will do wrong to them. Instead, accustom yourselves to do good if people do good and not to do wrong (even) if they do evil." (Al- Tirmidhi)
- 70) A perfect Muslim is one from whose tongue and hands mankind is safe, and a true emigrant [muhajir] is one who flees from what God has forbidden.
- 71) Truly, God is mild, and is fond of mildness, and He gives to the mild what he does not give to the harsh.
- 72) He is true who protects his brother or sister both present and absent.
- 73) Truly God instructs me to be humble and lowly and not proud and no one should oppress others.
- 74) The Holy Prophet (PBUH) said that the man who lives among others and shows patience on the misdeeds done to him by others is better than the man who does not live among the people and is not patient over excesses done to him.
- 75) The Holy Prophet once said, "If my daughter steals something, by God I will cut her hands too."
- 76) Anyone whose neighbor is not safe from his misdeeds is not a true believer. (Bukhari and Muslim)
- 77) One's friendship should be only for seeking the pleasure of Allah; whatever you give should be given because Allah likes it to be given, and whatever you withhold should be withheld because Allah wishes to. (Tirmidhi)
- 78) Prophet Hood shall remain among you as long as God wills. Then khilafat on the pattern of prophet hood will commence and remain as long as He wills. A corrupt monarchy shall then follow and it shall remain as long as God wills. There shall then be a oppressive despotism which shall remain as long as God wills. Then once again khilafat will arise on the principle of prophet hood (Masnad-Ahmad)
- 79) O mankind, your Lord is one and your father is one. You all descended from Adam, and Adam was created from earth. He is most honored among you in the sight of God who is most upright. No Arab is superior to a non-Arab, no colored person to a white person, or a white person to a colored person except by Taqwa (piety) (At-Tirmithi).
- 80) He who obeys me obeys God; and he who disobeys me, disobeys God. He who obeys the amir (head of the state) obeys me; and he who disobeys the amir, disobeys me. (Al bukhari)
- 81) The Prophet Muhammad once said that his community (i.e. the Muslim community) would never agree on an error.
- 82) Prophet (peace be upon him) asked Mu'az, the companion, by what criteria he would administer the regions assigned to his control. 'The Quran,' Mu'az replied. 'Then what?' asked the Prophet (peace be upon him). 'The sunnah.' 'And then what?' 'Then I will make a personal effort (ijtehad) and act according to that.' To which the Prophet (peace be upon him) agreed
- 83) "My following will never agree upon what wrong."
- 84) "It is incumbent upon you to follow the most numerous body."
- 85) "Whoever separates himself (from the main body) will go to hell."
- 86) "Exercise Ijtehad because God makes the work easy for the person for which he is born in this world."
- 87) "When a ruler exercise Ijehad properly in resolving an issue he is to be rewarded by God in dual wayand if he is wrong in this conclusion he gets one reward."
- 88) The Prophet (S.A.W.W) said; "I do not follow anything except what is revealed to me"
- 89) The Prophet (S.A.W.W.) said; It is the duty of every man to remove evil activity when he sees it and if he cannot do so, to protest against it in words and if he cannot do even that to detest it in his heart, which is the least manifestation of faith"

- 90) The Holy Prophet (S.A.W.W): "Authority is a trust and on day of judgment, it is a cause of humiliation and repentance except for one who fulfills his obligations and properly discharges the duties attendant thereon"
- 91) "Give the ṣadaqah before delay; for it stands in the way of calamity" Hadith
- 92) begging "will appear as lacerations on his face on the day of resurrection and as heated stones which he will eat from jahannum..."[41] (Tirmidhī transmitted it).
- 93) In connection with the property of an orphan the Holy Prophet is reported by Amr b. Shu'aib on the authority of his grandfather to have said, "If anyone is guardian of an orphan who owns property, he must trade with it and not leave it till the 'ṣadaqah' consumes it"[8] (Tirmidhī transmitted it)
- 94) Ḥakīm b. Nizām reported the Holy Prophet as saying: 'The buyer and the seller have the option to cancel or to confirm the deal, as long as they have not parted or till they part, and if they spoke the truth and told each other the defects of the things, then blessings would be in their deal, and if they hid something and told lies, the blessings of the deal would be lost.'
- 95) The seller should not swear to prevail upon the buyer. Abū Huraira reported the Allah's Messenger as saying: "The swearing (by the seller) may persuade the buyer to purchase the goods but that will be deprived of Allah's blessing".
- 96) Abū Huraira has quoted the Prophet as saying: "whoever is pleased that he be granted more wealth and that his lease of life be prolonged they should keep good relations with his kith and kin"
- 97) The Prophet MOHAMMED (pbuh) said: "Attainment of knowledge is a must for every Muslim. The Prophet MOHAMMED (pbuh) said: "Seek knowledge from the Cradle to the Grave Hadith
- 98) Al-Tirmidhi, Hadith 107 " The Prophet also said: "Acquire knowledge and impart it to the people."
- 99) Do you want me, O People, to inform you of a deed higher in standing than prayer, fasting, and almsgiving? To this the congregation responded by saying: 'by all means, O Prophet, do 'Keep your relations straight, for any failure to do so is tantamount to death) (Bukhari)
- 100) Abu Bakr except from all Prophets are supreme in all human beings. (Tibrani)
- 101) The most merciful on my Ummah, in my Ummah, is Abu Bakr. (Tirmidhi)
- 102) Prophet Muhammad (s.a.w.w) married His daughter Hazrat Ruqqiya (r.a) with Hazrat Usman Ghani (r.a). When She died Prophet Muhammad (s.a.w.w) said: It is the order of ALLAH to marry Her sister (Ruqqiya's) Um-e-Kalsoom with Usman. So Prophet Muhammad (s.a.w.w) married Her with Usman Ghani (r.a). When She died, Prophet Muhammad (s.a.w.w) said: If I would have another daughter, I would have also married her with Usman. (Hadees)
- 103) 'I am the city of knowledge and 'Ali is its gate; so whoever desires knowledge, let him enter the gate.' Bukhari
- 104) 'All of you are guardians and are responsible for your wards, The ruler is a guardian and the man is the guardian of his family; the lady is a guardian and is responsible for her husband's house and his offspring; and so all of you are guardians and are responsible for your wards'
- 105) "Had Fatima daughter of Muhammad PBUH committed theft, I would have cut off her hands" (Bukhari)
- 106) It is narrated by Abu Daud when referring to a man who confessed to an illegal sexual act, and was ordered to be stoned to death, Mohammed (saw) said: "He is more agreeable than the fragrance of musk in the eyes of Allah."
- 107) It is narrated that Mohammed (saw) said that: "to free some criminal is better than to punish someone innocent."
- 108) Mohammed (saw) said that: "the blood of a Muslim is worth more than the Ka'ba and all its surroundings."